BIRCH, STEWART, KOLASCH & BIRCH, LLP

PLEASE NOTE: YOU MUST COMPLETE THE FOLLOWING P.O. Box 747 • Falls Church, Virginia 22040-0747 Telephone: (703) 205-8000 • Facsimile: (703) 205-8050

COMBINED DECLARATION AND POWER OF ATTORNEY FOR PATENT AND DESIGN APPLICATIONS

As a below named inventor, I hereby declare that: my residence, post office address and citizenship are as stated next to my name; that I verily believe that I am the original, first and sole inventor (if only one inventor is named below) or an original, first and joint inventor (if plural inventors are named below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

	invention entitled:								
Insert Title:	INTEGRAT	ED CONTROL	LED MULTI-AIR	CONDITIONE	ER SYSTEM				
Fill in Appropriate	the specification of which is attached hereto. If not attached hereto, the application is identified by the attorney docket number as set forth above and/or the following:								
Information -	The specification w				,		as		
For Use Without	United States Appl				,p		;		
Specification	and amended on					(if applicable)			
Attached:	the specification was filed on						as PCT		
	International Application Number			; and was					
	amended on						licable)		
	I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above. I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal								
***	Regulations, §1.56. Ido not know and do not believe the same was ever known or used in the United States of America before my or our invention thereof, or patented or described in any printed publication in any country before my or our invention thereof or more than one year prior to this application, that the invention has not been patented or made the subject of an inventor's certificate issued before the date of this application in any country foreign to the United States of America on an application filed by me or my legal representative or assigns more than twelve months (six months for designs) prior to this application, and that no application for patent or inventor's certificate on this invention has been filed in any country foreign to the United States of America prior to this application by me or my legal representatives or assigns, except as follows. I hereby claim foreign priority benefits under Title 35, United States Code, §119(a)-(d) of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:								
	Prior Foreign Applica	or the application ation(s)	on which phority is ca	amea:		Priority C	laimed		
Insert Priority	5	` ' .	,	D	. 10. 0000	2 2 2 2 2 2 2			
Information:	2002-78331	Rep. of F	Lorea	December	- 10, 2002	X			
(if appropriate)	(Number)	(Country)		(Month/Day	/Year Filed)	Yes	No		
	2002-78332	Rep. of F	Korea	Decembe	er 10, 2002	X			
	(Number)	(Country)			/Year Filed)	Yes	No		
	(ramiber)	(Coming)		(Monthly Day	/ rem racu)	TCS	140		
						□ .			
	(Number)	(Country)		(Month/Day	/Year Filed)	Yes	No		
		•					_		
	Δ1	·	· · · · · · · · · · · · · · · · · · ·	Ofenth /Dec	(V El-4)	□ Yes	∐ No		
	(Number)	(Country)		(Month/ Day	/Year Filed)	ies	NO		
	I hereby claim the benefit under Title 35, United States Code, \$119(e) of any United States provisional applications(s) listed below.								
Insert Provisional Application(s): (if any)	(Application Number)			(Filing Date)					
	(Application Number) (Filing Date)								
	All Foreign Applications, if any, for any Patent or Inventor's Certificate Filed More than 12 Months (6 Months for Designs) Prior to the Filing Date of This Application:								
	Country		Application Number		Date of Filing (Mon	th/Day/Year)			
Insert Requested Information: (if appropriate)				******					
~	I hereby claim the benefit under Title 35, United States Code, §120 of any United States and/or PCT application(s), including for continuation-in-part application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States and/or PCT application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose information which is material to the patentability as defined in Title 37, Code of Federal Regulations, §1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.								
Insert Prior U.S.					<u> </u>				
Application(s): (if any)	(Application Number)		(Filing Date)		(Status - patented, p	pending, abandon	ed)		
Page 1 of 2 (Rev. 07/2003)	(Application Number)		(Filing Date)		(Status - patented, p	pending, abandon	ed)		

DATE*

I hereby appoint the practitioners at CUSTOMER NO. 02292 as my attorneys or agents to prosecute this application and/or an international application based on this application and to transact all business in the United States Patent and Trademark Office connected therewith and in connection with the resulting patent based on instructions received from the entity who first sent the application papers to the practitioners, unless the inventor(s) or assignee provides said practitioners with a written notice to the contrary:

Send Correspondence to:

GIVEN NAME/FAMILY NAME

BIRCH, STEWART, KOLASCH & BIRCH, LLP or CUSTOMER NO. 02292

P.O. Box 747 • Falls Church, Virginia 22040-0747

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PLEASE NOTE: YOU MUST COMPLETE THE FOLLOWING:

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

INVENTOR'S SIGNATURE

entor → i Date This cument is Signed	Sang Chul / YOON	By Nom	•	November 25, 2003.							
t Residence	Residence (City, State & Country)		CITIZENSHI								
t Citizenship →	Kyungki-do, Republic of Korea	Korean									
t Post Office Idress →	MAILING ADDRESS (Complete Street Address including City, State & Country)										
	#1905-1803 Munchon-village, Juyep-dong, Ilsan-ku, Koyang-si, Kyungki-do 411-370, Rep. of Korea										
Name of Second vention, if any: see above	GIVEN NAME/FAMILY NAME	INVENTOR'S SIGNATURE	DATE*								
	Duck Gu / JEON	Jan		November 25, 2003							
	Residence (City, State & Country)		CITIZENSHIP								
	Seoul, Republic of Korea		Kore	Korean							
	MAILING ADDRESS (Complete Street Addre	MAILING ADDRESS (Complete Street Address including City, State & Country)									
	#122-1306 Daelim Apt. Haengdang-dong, Seongdong-ku, Seoul 133-070, Rep. of Korea										
Name of Third ventor, if any: see above	GIVEN NAME/FAMILY NAME	INVENTOR'S SIGNATURE	V .	DATE*							
	Jae Sik / JUNG	.1 才色		November 25, 2003.							
	Residence (City, State & Country)		CITIZENSHI	P							
	Seoul. Republic of Korea		Korean	Korean							
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Name of Fourth ventor, if any: see above	GIVEN NAME/FAMILY NAME	INVENTOR'S SIGNATURE		DATE*							
	Jae Hwan / KWON	Throm		November 25, 2003							
	Residence (City, State & Country)		CITIZENSHI	P							
	Seoul, Republic of Korea		Korean								
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	#507-902 Hyundai5-cha Apt. 4-ga, Dangsan-dong, Yeoungdungpo-ku, Seoul 150-754, Rep. of Korea										
Name of Fifth ventor, if any: see above	GIVEN NAME/FAMILY NAME	INVENTOR'S SIGNATURE		DATE*							
	·			·							
	Residence (City, State & Country)	CITIZENSHIP									
	MAILING ADDRESS (Complete Street Address including City, State & Country)										
Name of Sixth ventor, if any:	GIVEN NAME/FAMILY NAME	INVENTOR'S SIGNATURE		DATE*							
see above											
	Residence (City, State & Country)	CITIZENSHIP									
	MAILING ADDRESS (Complete Street Address including City, State & Country)										
		*									
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